

**ATTACHMENT A**

**DRAWINGS**

TUCSON, ARIZONA

# DAVIS-MONTHAN, AFB

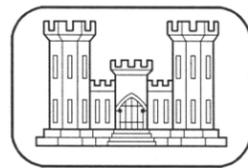
RFP DRAWINGS FOR

## REPLACE MILITARY FAMILY HOUSING (PH 5)

SOLICITATION NO.: DACA47-??-?-????

ACC PROJ. NO.: FBBNV000001

DATED: MAY, 2003



United States Army  
Corps of Engineers  
...Serving the Army  
...Serving the Nation

### Albuquerque District

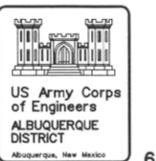
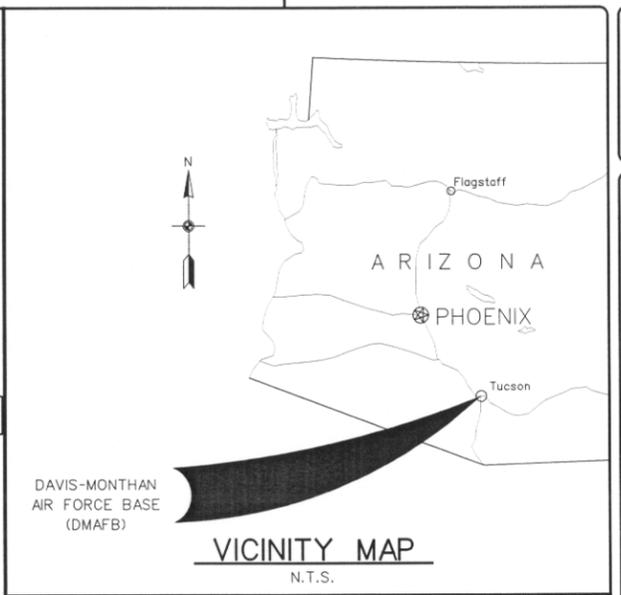
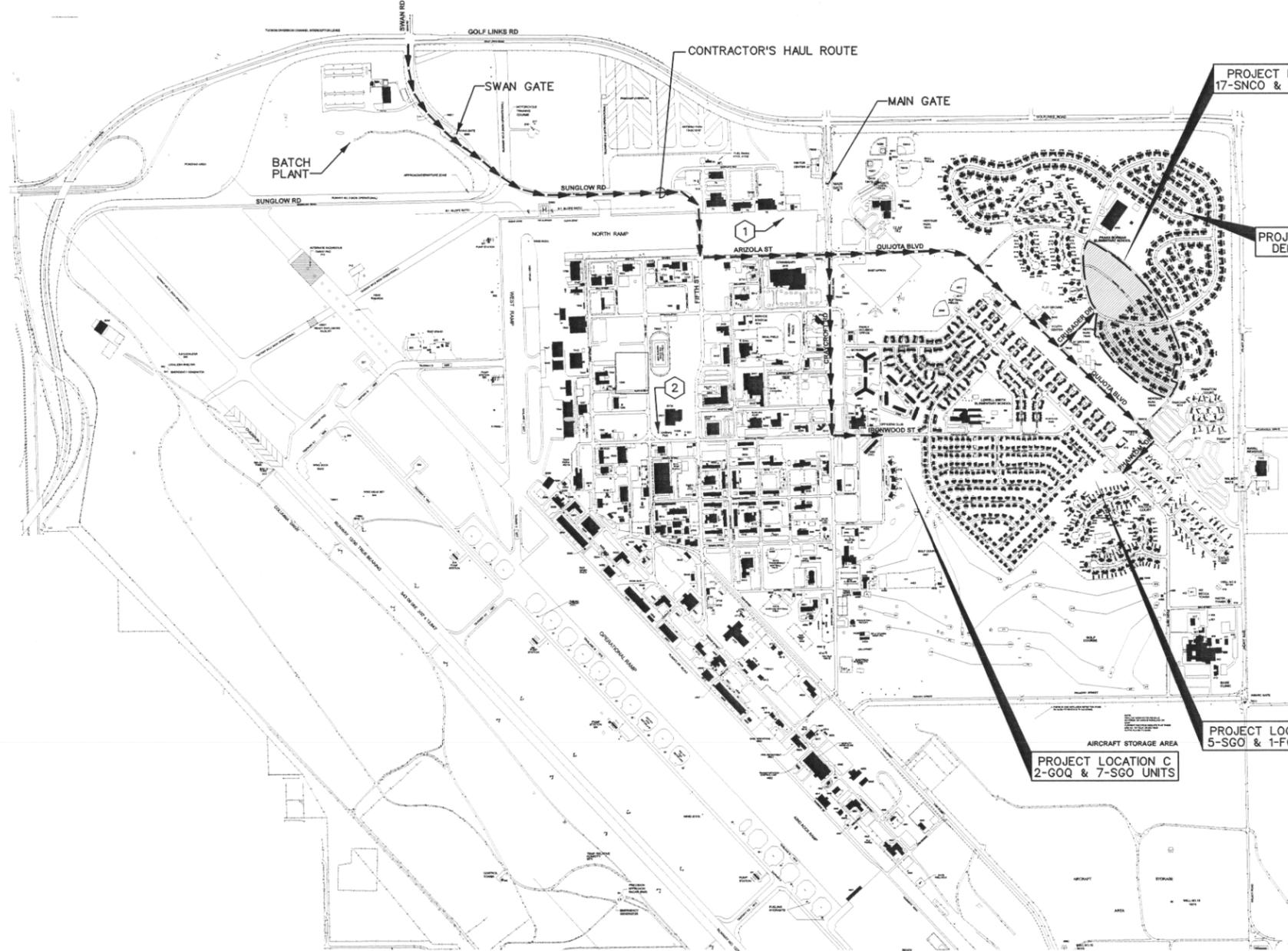


INDEX OF DRAWINGS		
SEQ. No.	SHT. No.	SHEET TITLE
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4	C3	PROJECT SITES B AND C

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5  
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3  
2  
1

# DAVIS-MONTHAN AFB



REV. NO.	DATE	DESCRIPTION

## GENERAL NOTES

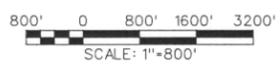
1. A BORROW SITE IS NOT AVAILABLE ON GOVERNMENT PROPERTY FOR THIS PROJECT. THE CONTRACTOR SHALL BE RESPONSIBLE FOR PROVIDING BORROW SITE(S), INCLUDING ALL COSTS ASSOCIATED WITH PROVIDING SUCH SITES.
2. A WASTE DISPOSAL SITE IS NOT AVAILABLE ON GOVERNMENT PROPERTY FOR THIS PROJECT. THE CONTRACTOR SHALL BE RESPONSIBLE FOR DISPOSAL OF WASTE OFF-SITE.
3. THE SWAN GATE IS OPEN MONDAY THROUGH FRIDAY 0700 TO 1800 HRS, AND IS NOT OPEN ON HOLIDAYS.
4. ELECTRICAL POWER IS NOT AVAILABLE AT THE BATCH PLANT LOCATION. THE CONTRACTOR SHALL PROVIDE GENERATOR POWER FOR ANY ELECTRICAL NEEDS AT THIS LOCATION.

## BENCHMARK INFORMATION

HORIZONTAL COORDINATES ARE GRID VALUES BASED ON THE NORTH AMERICAN DATUM OF 1983 (NAD 83). ELEVATIONS ARE BASED ON THE NORTH AMERICAN VERTICAL DATUM OF 1999 (NAVD 88).

1. MON. 148 IS A BRASS TABLET SET IN THE CONCRETE PAVEMENT OF THE NORTH RAMP, SOUTHEAST OF BLDG. 72.  
N 433,990.29  
E 1,021,627.01  
ELEV. 2625.94
2. MON. 178 IS A BRASS TABLET SET IN A CONCRETE BASE LOCATED SW OF THE FITNESS CENTER (BLDG. 2301), STAMPED "COE BM 2".  
N 431,205.91  
E 1,020,004.00  
ELEV. 2622.84

## PROJECT LOCATION MAP



File Name: DM320010N	Plot Date: MAY 2003
Plot Scale: 1"=800'	FBV: 000001
DESIGN BY: M. GUERIN	DRAWN BY: M. GUERIN
REVIEWED BY: S. HAGEN	PROJ. NO.: 000001

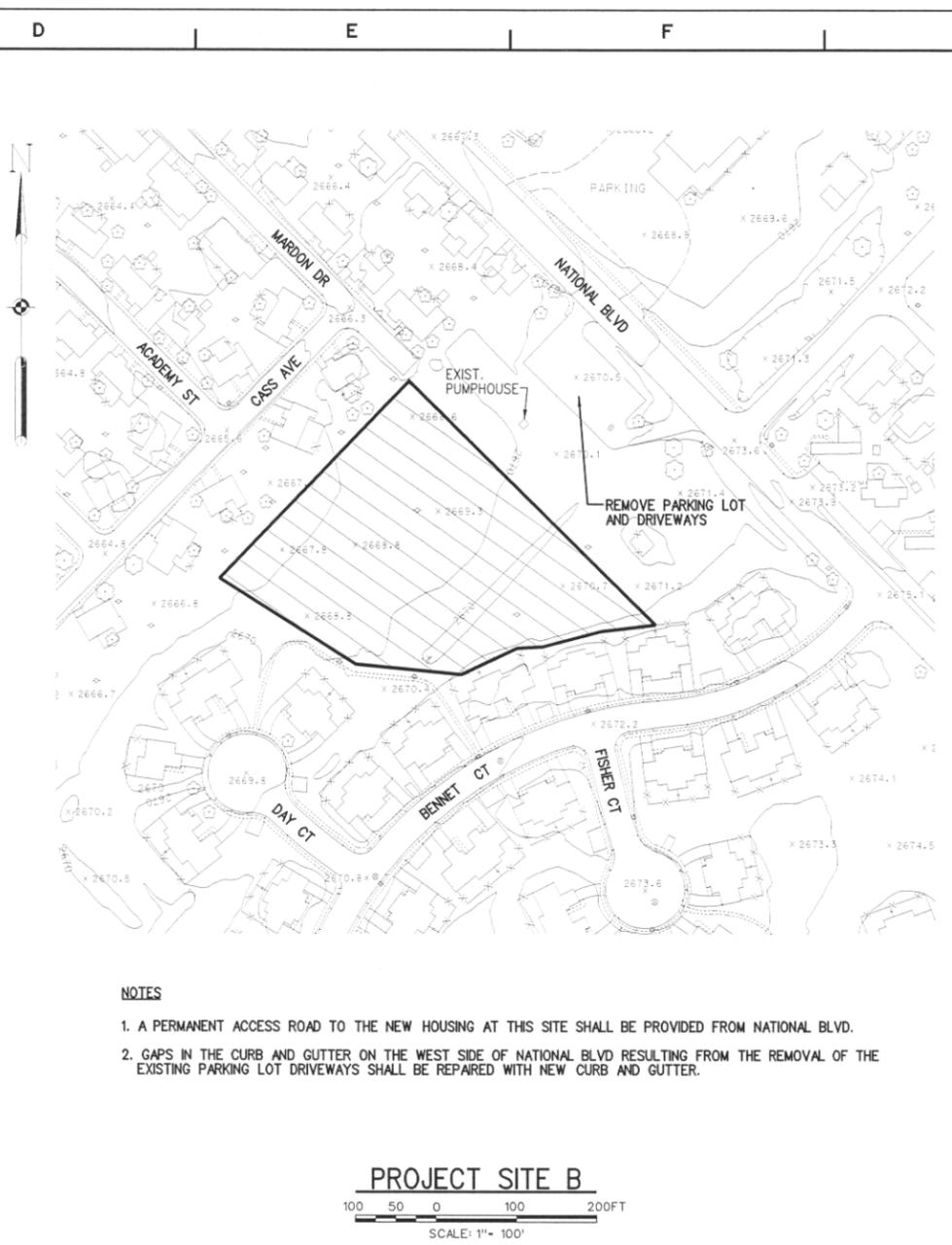
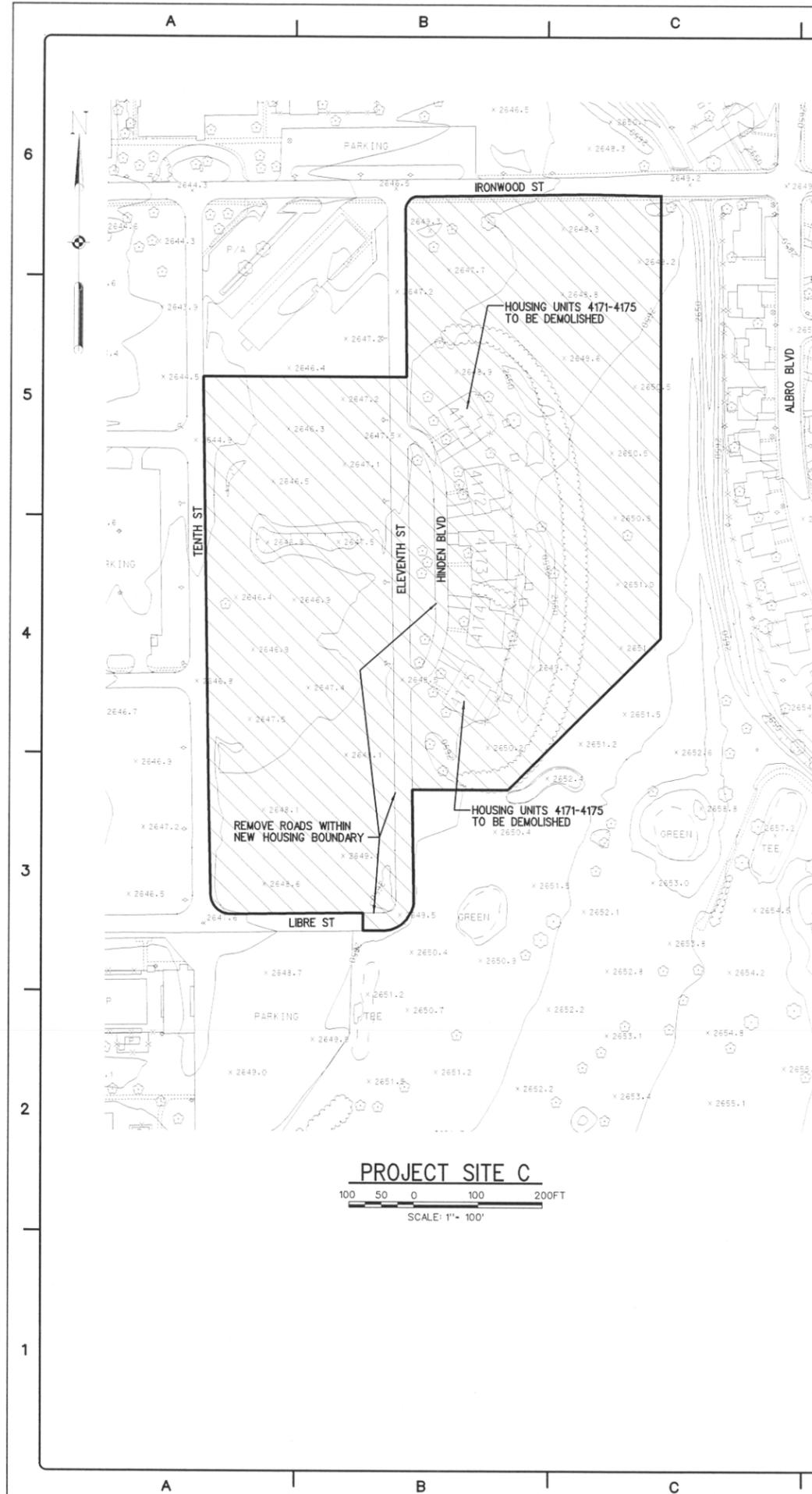
U.S. ARMY ENGINEER DISTRICT	ALBUQUERQUE, NEW MEXICO
CHIEF, GENERAL ENGINEERING SECTION	DATE:

PIMA COUNTY, ARIZONA  
DAVIS-MONTHAN AFB  
REPLACE MILITARY FAMILY HOUSING PHASE 5  
PROJECT LOCATION AND VICINITY MAPS

SHEET NO. C1  
1 OF ?  
SEQUENCE NO. --

A B C D E F G H





- NOTES**
1. A PERMANENT ACCESS ROAD TO THE NEW HOUSING AT THIS SITE SHALL BE PROVIDED FROM NATIONAL BLVD.
  2. GAPS IN THE CURB AND GUTTER ON THE WEST SIDE OF NATIONAL BLVD RESULTING FROM THE REMOVAL OF THE EXISTING PARKING LOT DRIVEWAYS SHALL BE REPAIRED WITH NEW CURB AND GUTTER.

**LEGEND**

NEW HOUSING AREA



REVISIONS	Date	Appr.

File Name: DMZL03.DGN	Plot Date: MAY 2003
Plot Scale: 1"=100'	Project No.:
	FBNY00001
	ero Accidents
	ero Tolerance

DESIGN BY: H. HORTON	DRAWN BY: H. HORTON	REVIEWED BY: S. HAGEN
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U.S. ARMY ENGINEER DISTRICT CORPS OF ENGINEERS ALBUQUERQUE, NEW MEXICO	CHIEF, GENERAL ENGINEERING SECTION DATE: _____
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DAVIS-MONTHAN AFB PIMA COUNTY, ARIZONA  
REPLACE MILITARY FAMILY HOUSING  
PHASE 5  
**PROJECT SITES B AND C**

SHEET NO. C3
3 OF --
SEQUENCE NO. --