

AMENDMENT OF SOLICITATION/MODIFICATION OF CONTRACT	1. CONTRACT ID CODE	PAGE OF PAGES
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2. AMENDMENT/MODIFICATION NO. 0001	3. EFFECTIVE DATE 16 July 2001	4. REQUISITION/PURCHASE REQ. NO.	5. PROJECT NO. (If applicable)
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6. ISSUED BY U.S. Army corps of Engineers Los Angeles District (cespl-CT-E) P.O. Box 532711 ATTN: Sandra Oquita (213)452-3249 Los Angeles, California 90053-2325	CODE	7. ADMINISTERED BY (If other than Item 6)	CODE
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8. NAME AND ADDRESS OF CONTRACTOR (No., street, county, State and ZIP Code)	(✓)	9A. AMENDMENT OF SOLICITATION NO.
		9B. DATED (SEE ITEM 11)
	X	10A. MODIFICATION OF CONTRACTS/ORDER NO. DACW09-01-R-0011
		10B. DATED (SEE ITEM 13) 5 June 2001

11. THIS ITEM ONLY APPLIES TO AMENDMENTS OF SOLICITATIONS

The above numbered solicitation is amended as set forth in Item 14. The hour and date specified for receipt of Offers is extended, is not extended.

Offers must acknowledge receipt of this amendment prior to the hour and date specified in the solicitation or as amended, by one of the following methods:

(a) By completing Items 8 and 15, and returning 1 copies of the amendment; (b) By acknowledging receipt of this amendment on each copy of the offer submitted; or (c) By separate letter or telegram which includes a reference to the solicitation and amendment numbers. FAILURE OF YOUR ACKNOWLEDGMENT TO BE RECEIVED AT THE PLACE DESIGNATED FOR THE RECEIPT OF OFFERS PRIOR TO THE HOUR AND DATE SPECIFIED MAY RESULT IN REJECTION OF YOUR OFFER. If by virtue of this amendment you desire to change an offer already submitted, such change may be made by telegram or letter, provided each telegram or letter makes reference to the solicitation and this amendment, and is received prior to the opening hour and date specified.

12. ACCOUNTING AND APPROPRIATION DATA (If required)
N/A

13. THIS ITEM APPLIES ONLY TO MODIFICATIONS OF CONTRACTS/ORDERS, IT MODIFIES THE CONTRACT/ORDER NO. AS DESCRIBED IN ITEM 14.

(✓)	A. THIS CHANGE ORDER IS ISSUED PURSUANT TO: (Specify authority) THE CHANGES SET FORTH IN ITEM 14 ARE MADE IN THE CONTRACT ORDER NO. IN ITEM 10A.
	B. THE ABOVE NUMBERED CONTRACT/ORDER IS MODIFIED TO REFLECT THE ADMINISTRATIVE CHANGES (such as changes in paying office, appropriation date, etc.) SET FORTH IN ITEM 14, PURSUANT TO THE AUTHORITY OF FAR 43.103(b).
	C. THIS SUPPLEMENTAL AGREEMENT IS ENTERED INTO PURSUANT TO AUTHORITY OF:
	D. OTHER (Specify type of modification and authority)

E. IMPORTANT: Contractor is not, is required to sign this document and return _____ copies to the issuing office.

14. DESCRIPTION OF AMENDMENT/MODIFICATION (Organized by UCF section headings, including solicitation/contract subject matter where feasible.)
Indefinite Delivery Indefinite Quantity (IDIQ) Contract for Miscellaneous environmental services for Projects within Southern California, southern Nevada, southwester Utah, and Airozna and all other areas serviced by the South Pacific Division.

- 2 Encls:
1. The following Line Items have been deleted from Section B, "Price Schedule":
 - a. Line Item No. 0006 - Marine Biologist
 - b. Line Item No. 0037 - Marine Biologist
 - c. Line Item No. 0068 - Marine Biologist
 2. Insert page B-11, Section B, "Certificate of Corporate Principal".

Except as provided herein, all terms and conditions of the document referenced in Item 9A or 10A, as heretofore changed, remains unchanged and in full force and effect.

15A. NAME AND TITLE OF SIGNER (Type or print)	16A. NAME AND TITLE OF CONTRACTING OFFICER (Type or print)
15B. CONTRACTOR/OFFEROR _____ (Signature of person authorized to sign)	15C. DATE SIGNED
16B. UNITED STATES OF AMERICA BY _____ (Signature of Contracting Officer)	16C. DATE SIGNED

SECTION B Supplies or Services and Prices/Costs**PRICE SCHEDULE****MISCELLANEOUS ENVIRONMENTAL STUDIES IN SUPPORT OF ENVIRONMENTAL
RESOURCES PROJECTS FOR CIVIL WORKS, SOUTH PACIFIC DIVISION AREA**

ITEM NO.	DESCRIPTION	ESTIMATED QUANTITY	UNIT	UNIT PRICE	TOTAL ESTIMATED AMOUNT
0001	GEOGRAPHER	315	DY		\$
0002	TERRESTRIAL ECOLOGIST	250	DY		\$ -
0003	WETLAND ECOLOGIST	10	DY		\$ -
0004	WILDLIFE ECOLOGIST	200	DY		\$ -
0005	FISHERY BIOLOGIST	5	DY		\$ -
0006	DELETED			N/A	N/A
0007	DIVE PAY - PREMIUM	N/A		N/A	N/A
0008	WATER QUALITY SPECIALIST	30	DY		\$ -
0009	AIR QUALITY SPECIALIST	90	DY		\$ -
0010	NOISE ANALYST	70	DY		\$ -
0011	LAND USE PLANNER	140	DY		\$ -
0012	BIOLOGICAL TECHNICIAN	175	DY		\$ -
0013	MARINE BIOLOGIST	15	DY		\$ -
0014	DIVE PAY-BIO. TECH.	N/A		N/A	N/A
0015	FIELD/CARTOGRAPHIC TECHNICIAN	150	DY		\$ -
0016	CARTOGRAPHIC SPECIALIST	125	DY		\$ -
0017	WRITER-EDITOR	80	DY		\$ -
0018	TECHNICAL EDITOR	60	DY		\$ -
0019	PROJECT MANAGER	150	DY		\$ -

PRICE SCHEDULE

MISCELLANEOUS ENVIRONMENTAL STUDIES IN SUPPORT OF ENVIRONMENTAL
RESOURCES PROJECTS FOR CIVIL WORKS, SOUTH PACIFIC DIVISION AREA

ITEM NO.	DESCRIPTION	ESTIMATED QUANTITY	UNIT	UNIT PRICE	TOTAL ESTIMATED AMOUNT
0020	CLERK TYPIST	75	DY		\$ -
0021	PRINCIPAL INVESTIGATOR	50	DY		\$ -
0022	SUPERVISORY ARCHEOLOGIST	5	DY		\$ -
0023	ARCHEOLOGY, CREW CHIEF	10	DY		\$ -
0024	ARCHEOLOGY, LAB TECH	2	DY		\$ -
0025	RENTAL EQUIPMENT - DOLLAR AMOUNT TO BE SPECIFIED IN EACH TASK ORDER TOTAL AMOUNT NOT TO EXCEED \$9,200. FOR BASE YEAR REFER TO NOTES IN SEC. B.	N/A		N/A	N/A
0026	EXPENDABLE SUPPLIES - DOLLAR AMOUNT TO BE SPECIFIED IN EACH TASK ORDER TOTAL AMOUNT NOT TO EXCEED \$15,000 FOR BASE YEAR REFER TO NOTES IN SEC. B.	N/A		N/A	N/A
0027	NON-EXPENDABLE SUPPLIES - DOLLAR AMOUNT TO BE SPECIFIED IN EACH TASK ORDER TOTAL AMOUNT NOT TO EXCEED \$15,275 FOR BASE YEAR REFER TO NOTES IN SEC. B.	N/A		N/A	N/A
0028	TWO-WHEEL DRIVE (0.30 MI)	10,000	MI		\$ -
0029	FOUR-WHEEL DRIVE (0.30 MI)	15,000	MI		\$ -
0030	PER DIEM, GOVERNMENT RATE - REFER TO SECTION H "PER DIEM"	90	DY		\$ -

PRICE SCHEDULE

**MISCELLANEOUS ENVIRONMENTAL STUDIES IN SUPPORT OF ENVIRONMENTAL
RESOURCES PROJECTS FOR CIVIL WORKS, SOUTH PACIFIC DIVISION AREA**

ITEM NO.	DESCRIPTION	ESTIMATED QUANTITY	UNIT	UNIT PRICE	TOTAL ESTIMATED AMOUNT
0031	TRAVEL: FROM CONTRACTORS OFFICE TO THE FOLLOWING LOCATIONS (CONSISTING OF LINE ITEMS 0031A-0031G) LIMITED TO TIME SPENT ON ACTUAL TRAVEL STATUS AND DOES NOT INCLUDE ACTIVITIES SPECIFIED IN ANY OTHER LINE ITEM.				
0031A	LOS ANGELES	20	RT	_____	\$ _____ -
0031B	LAS VEGAS	10	RT	_____	\$ _____ -
0031C	PHOENIX	10	RT	_____	\$ _____ -
0031D	YUMA	10	RT	_____	\$ _____ -
0031E	SAN DIEGO	10	RT	_____	\$ _____ -
0031F	BARSTOW	10	RT	_____	\$ _____ -
0031G	RIVERSIDE	10	RT	_____	\$ _____ -
TOTAL ESTIMATED AMOUNT, BASE BID:					\$ _____ -

PRICE SCHEDULE

MISCELLANEOUS ENVIRONMENTAL STUDIES IN SUPPORT OF ENVIRONMENTAL
RESOURCES PROJECTS FOR CIVIL WORKS, SOUTH PACIFIC DIVISION AREA

OPTION YEAR 1

ITEM NO.	DESCRIPTION	ESTIMATED QUANTITY	UNIT	UNIT PRICE	TOTAL ESTIMATED AMOUNT
0032	GEOGRAPHER	315	DY		\$
0033	TERRESTRIAL ECOLOGIST	250	DY		\$ -
0034	WETLAND ECOLOGIST	10	DY		\$ -
0035	WILDLIFE ECOLOGIST	200	DY		\$ -
0036	FISHERY BIOLOGIST	5	DY		\$ -
0037	DELETED			N/A	N/A
0038	DIVE PAY - PREMIUM	N/A		N/A	N/A
0039	WATER QUALITY SPECIALIST	30	DY		\$ -
0040	AIR QUALITY SPECIALIST	90	DY		\$ -
0041	NOISE ANALYST	70	DY		\$ -
0042	LAND USE PLANNER	140	DY		\$ -
0043	BIOLOGICAL TECHNICIAN	175	DY		\$ -
0044	MARINE BIOLOGIST	15	DY		\$ -
0045	DIVE PAY-BIO. TECH.	N/A		N/A	N/A
0046	FIELD/CARTOGRAPHIC TECHNICIAN	50	DY		\$ -
0047	CARTOGRAPHIC SPECIALIST	125	DY		\$ -
0048	WRITER-EDITOR	80	DY		\$ -
0049	TECHNICAL EDITOR	60	DY		\$ -
0050	PROJECT MANAGER	50	DY		\$ -
0051	CLERK TYPIST	75	DY		\$ -

PRICE SCHEDULE

MISCELLANEOUS ENVIRONMENTAL STUDIES IN SUPPORT OF ENVIRONMENTAL
RESOURCES PROJECTS FOR CIVIL WORKS, SOUTH PACIFIC DIVISION AREA

OPTION YEAR 1

ITEM NO.	DESCRIPTION	ESTIMATED QUANTITY	UNIT	UNIT PRICE	TOTAL ESTIMATED AMOUNT
0052	PRINCIPAL INVESTIGATOR	50	DY		\$ -
0053	SUPERVISORY ARCHEOLOGIST	5	DY		\$ -
0054	ARCHEOLOGY, CREW CHIEF	10	DY		\$ -
0055	ARCHEOLOGY, LAB TECH	2	DY		\$ -
0056	RENTAL EQUIPMENT - DOLLAR AMOUNT TO BE SPECIFIED IN EACH TASK ORDER TOTAL AMOUNT NOT TO EXCEED \$10,580. FOR BASE YEAR REFER TO NOTES IN SEC. B	N/A		N/A	N/A
0057	EXPENDABLE SUPPLIES - DOLLAR AMOUNT TO BE SPECIFIED IN EACH TASK ORDERTOTAL AMOUNT NOT TO EXCEED \$17,250. FOR BASE YEAR REFER TO NOTES IN SEC. B	N/A		N/A	N/A
0058	NON-EXPENDABLE SUPPLIES - DOLLAR AMOUNT TO BE SPECIFIED IN EACH TASK ORDERTOTAL AMOUNT NOT TO EXCEED \$3,450. FOR BASE YEAR REFER TO NOTES IN SEC. B	N/A		N/A	N/A
0059	TW0-WHEEL DRIVE (0.30 MI)	10,000	MI		\$ -
0060	FOUR-WHEEL DRIVE (0.30 MI)	15,000	MI		\$ -
0061	PER DIEM, GOVERNMENT RATE - REFER TO SECTION H "PER DIEM"	90	DY		\$ -

PRICE SCHEDULE

**MISCELLANEOUS ENVIRONMENTAL STUDIES IN SUPPORT OF ENVIRONMENTAL
RESOURCES PROJECTS FOR CIVIL WORKS, SOUTH PACIFIC DIVISION AREA**

OPTION YEAR 1

ITEM NO.	DESCRIPTION	ESTIMATED QUANTITY	UNIT	UNIT PRICE	TOTAL ESTIMATED AMOUNT
0062	TRAVEL: FROM CONTRACTORS OFFICE TO THE FOLLOWING LOCATIONS (CONSISTING OF LINE ITEMS 0031A-0031H) LIMITED TO TIME SPENT ON ACTUAL TRAVEL STATUS AND DOES NOT INCLUDE ACTIVITIES SPECIFIED IN ANY OTHER LINE ITEM. (PLEASE NOTE THAT LETTERS I AND O ARE OMITTED.)				
0062A	LOS ANGELES	20	RT	_____	\$ _____ -
0062B	LAS VEGAS	10	RT	_____	\$ _____ -
0062C	PHOENIX	10	RT	_____	\$ _____ -
0062D	YUMA	10	RT	_____	\$ _____ -
0062E	SAN DIEGO	10	RT	_____	\$ _____ -
0062F	BARSTOW	10	RT	_____	\$ _____ -
0062G	RIVERSIDE	10	RT	_____	\$ _____ -
TOTAL ESTIMATED AMOUNT, OPTION YEAR 1:					\$ _____ -

PRICE SCHEDULE

MISCELLANEOUS ENVIRONMENTAL STUDIES IN SUPPORT OF ENVIRONMENTAL
RESOURCES PROJECTS FOR CIVIL WORKS, SOUTH PACIFIC DIVISION AREA

OPTION YEAR 2

ITEM NO.	DESCRIPTION	ESTIMATED QUANTITY	UNIT	UNIT PRICE	TOTAL ESTIMATED AMOUNT
0063	GEOGRAPHER	315	DY		\$
0064	TERRESTRIAL ECOLOGIST	250	DY		\$ -
0065	WETLAND ECOLOGIST	10	DY		\$ -
0066	WILDLIFE ECOLOGIST	200	DY		\$ -
0067	FISHERY BIOLOGIST	5	DY		\$ -
0068	DELETED			N/A	N/A
0069	DIVE PAY - PREMIUM	N/A		N/A	N/A
0070	WATER QUALITY SPECIALIST	30	DY		\$ -
0071	AIR QUALITY SPECIALIST	90	DY		\$ -
0072	NOISE ANALYST	70	DY		\$ -
0073	LAND USE PLANNER	140	DY		\$ -
0074	BIOLOGICAL TECHNICIAN	175	DY		\$ -
0075	MARINE BIOLOGIST	15	DY		\$ -
0076	DIVE PAY-BIO. TECH.	N/A		N/A	N/A
0077	FIELD/CARTOGRAPHIC TECHNICIAN	50	DY		\$ -
0078	CARTOGRAPHIC SPECIALIST	125	DY		\$ -
0079	WRITER-EDITOR	80	DY		\$ -
0080	TECHNICAL EDITOR	60	DY		\$ -
0081	PROJECT MANAGER	50	DY		\$ -
0082	CLERK TYPIST	75	DY		\$ -

PRICE SCHEDULE

**MISCELLANEOUS ENVIRONMENTAL STUDIES IN SUPPORT OF ENVIRONMENTAL
RESOURCES PROJECTS FOR CIVIL WORKS, SOUTH PACIFIC DIVISION AREA**

OPTION YEAR 2

ITEM NO.	DESCRIPTION	ESTIMATED QUANTITY	UNIT	UNIT PRICE	TOTAL ESTIMATED AMOUNT
0083	PRINCIPAL INVESTIGATOR	50	DY	_____	\$ _____ -
0084	SUPERVISORY ARCHEOLOGIST	5	DY	_____	\$ _____ -
0085	ARCHEOLOGY, CREW CHIEF	10	DY	_____	\$ _____ -
0086	ARCHEOLOGY, LAB TECH	2	DY	_____	\$ _____ -
0087	RENTAL EQUIPMENT - DOLLAR AMOUNT TO BE SPECIFIED IN EACH TASK ORDER TOTAL AMOUNT NOT TO EXCEED \$10,580. FOR BASE YEAR REFER TO NOTES IN SEC. B	N/A		_____ N/A	_____ N/A
0088	EXPENDABLE SUPPLIES - DOLLAR AMOUNT TO BE SPECIFIED IN EACH TASK ORDERTOTAL AMOUNT NOT TO EXCEED \$17,250. FOR BASE YEAR REFER TO NOTES IN SEC. B	N/A		_____ N/A	_____ N/A
0089	NON-EXPENDABLE SUPPLIES - DOLLAR AMOUNT TO BE SPECIFIED IN EACH TASK ORDERTOTAL AMOUNT NOT TO EXCEED \$3,450. FOR BASE YEAR REFER TO NOTES IN SEC. B	N/A		_____ N/A	_____ N/A
0090	TW0-WHEEL DRIVE (0.30 MI)	10,000	MI	_____	\$ _____ -
0091	FOUR-WHEEL DRIVE (0.30 MI)	15,000	MI	_____	\$ _____ -
0092	PER DIEM, GOVERNMENT RATE - REFER TO SECTION H "PER DIEM"	90	DY	_____	\$ _____ -

PRICE SCHEDULE

**MISCELLANEOUS ENVIRONMENTAL STUDIES IN SUPPORT OF ENVIRONMENTAL
RESOURCES PROJECTS FOR CIVIL WORKS, SOUTH PACIFIC DIVISION AREA**

OPTION YEAR 2

ITEM NO.	DESCRIPTION	ESTIMATED QUANTITY	UNIT	UNIT PRICE	TOTAL ESTIMATED AMOUNT
0093	TRAVEL: FROM CONTRACTORS OFFICE TO THE FOLLOWING LOCATIONS (CONSISTING OF LINE ITEMS 0031A-0031H) LIMITED TO TIME SPENT ON ACTUAL TRAVEL STATUS AND DOES NOT INCLUDE ACTIVITIES SPECIFIED IN ANY OTHER LINE ITEM. (PLEASE NOTE THAT LETTERS I AND O ARE OMITTED.)				
0093A	LOS ANGELES	20	RT	_____	\$ _____ -
0093B	LAS VEGAS	10	RT	_____	\$ _____ -
0093C	PHOENIX	10	RT	_____	\$ _____ -
0093D	YUMA	10	RT	_____	\$ _____ -
0093E	SAN DIEGO	10	RT	_____	\$ _____ -
0093F	BARSTOW	10	RT	_____	\$ _____ -
0093G	RIVERSIDE	10	RT	_____	\$ _____ -
TOTAL ESTIMATED AMOUNT, OPTION YEAR 2:					\$ _____ -
TOTAL ESTIMATED AMOUNT, BASE YEAR PLUS OPTION YEAR 1 AND 2:					\$ _____ -

CERTIFICATE OF CORPORATE PRINCIPAL

1) IF THE OFFEROR IS A JOINT VENTURE, COMPLETE THE FOLLOWING:

(Company Name) (Signature) (Title)

(Company Name) (Signature) (Title)

(Company Name) (Signature) (Title)

2) IF THE OFFEROR IS PARTNERSHIP, LIST FULL NAME OF ALL PARTNERS:

(Company Name) (Signature) (Title)

(Company Name) (Signature) (Title)

(Company Name) (Signature) (Title)

3) IF THE OFFEROR IS A CORPORATION, THE FOLLOWING CERTIFICATION SHOULD BE COMPLETED:

CERTIFICATION AS TO CORPORATE PRINCIPAL

I, _____, certify that I am the Secretary of the corporation named as principal in the within contract; that _____, who signed the said contract on behalf of the principal, was the _____ of the corporation; that I know his signature and that his signature is genuine; and that said contract was duly signed, sealed and attested for in behalf of said corporation by authority of its governing body.

CORPORATE PRINCIPAL

CORPORATE SEAL

SECRETARY